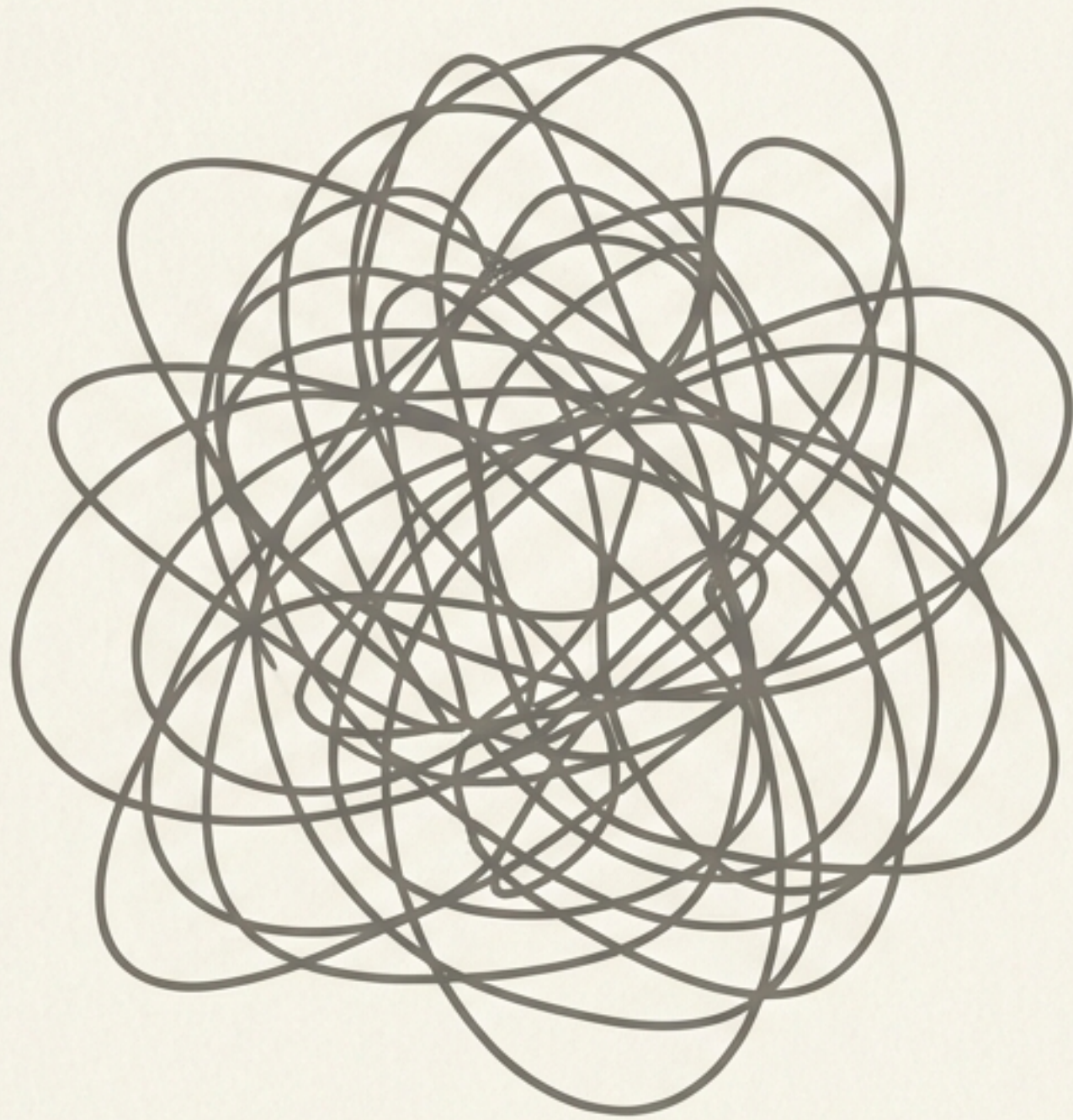


TRUTH OVER TRADITION

A Scriptural Examination of the Nature of God

Stripping away philosophical systems to reveal
the textual reality of Yehovah and His Son.



PHILOSOPHICAL SYSTEMS

We must allow Scripture to speak for itself.

The identity of God touches the foundation of faith, worship, and obedience. Too often, later philosophical systems are imposed upon the text.

This examination tests the doctrine of the “Trinity” against Scripture alone. The goal is to determine if the Bible reveals three co-equal persons, or one Yehovah acting through the Son.

TEXTUAL REALITY

God is Spirit by Nature, Not by Partition.

God is Spirit.
— John 4:24



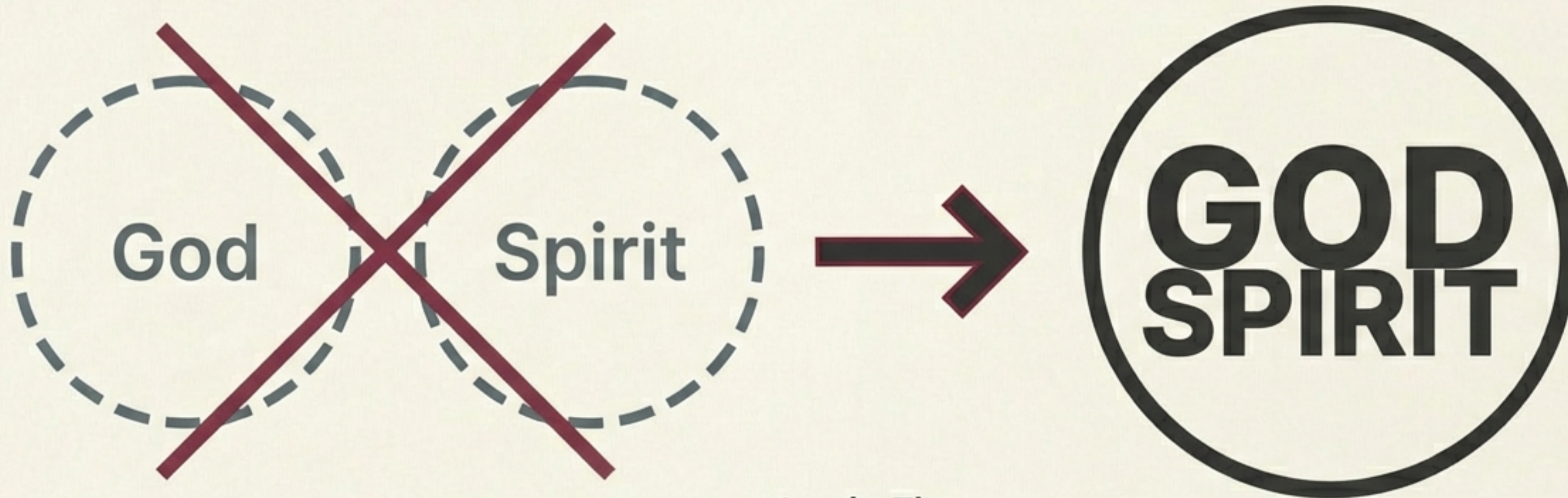
THE MODE OF EXISTENCE

Not a person within God. Not a fragment of God. This defines WHAT God is.

To claim the Spirit is a separate person is to misunderstand the fundamental nature of the Creator. Spirit is not a separate divine being; it is the essential nature of Yehovah.

The Mathematical Impossibility of Separation

“There is ONE body and
ONE Spirit... ONE God
and Father of all.”
— Ephesians 4:4–6



Logic Flow

| | | | | | | | | |
|--|--|--|--|---|--|--|--|--|
| | | | | Premise A: There is One God. | | | | |
| | | | | Premise B: There is One Spirit. | | | | |
| | | | | Conclusion: The Spirit is God Himself. | | | | |

Holiness is the Attribute. Spirit is the Essence.

“Who is like You, O Yehovah, glorious in holiness?” — Exodus 15:11

ADJECTIVE
(The quality of God)

The Holy Spirit

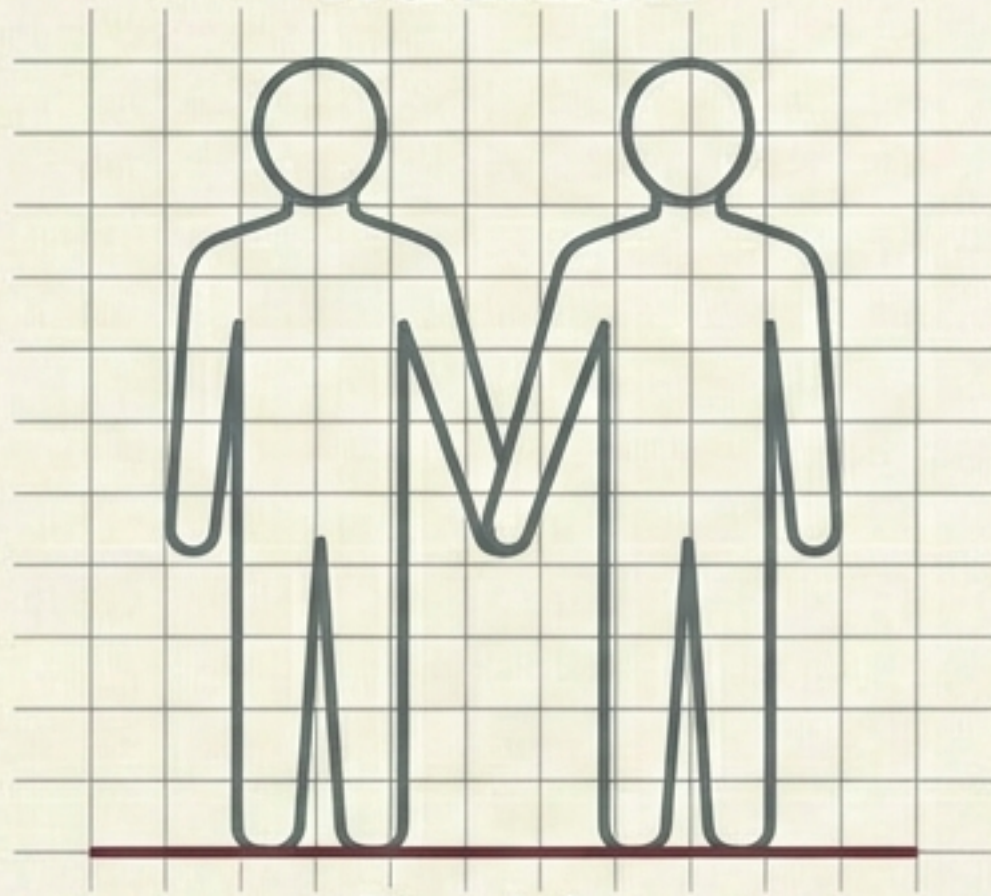
NOUN
(The nature of God)

Scripture never speaks of “Holy Spirits” in the plural. Holiness belongs to Yehovah alone. Therefore, “The Holy Spirit” is not a proper name for a third person. It is Yehovah Himself—present, acting, and defined by His intrinsic holiness.

The Theology of Prepositions

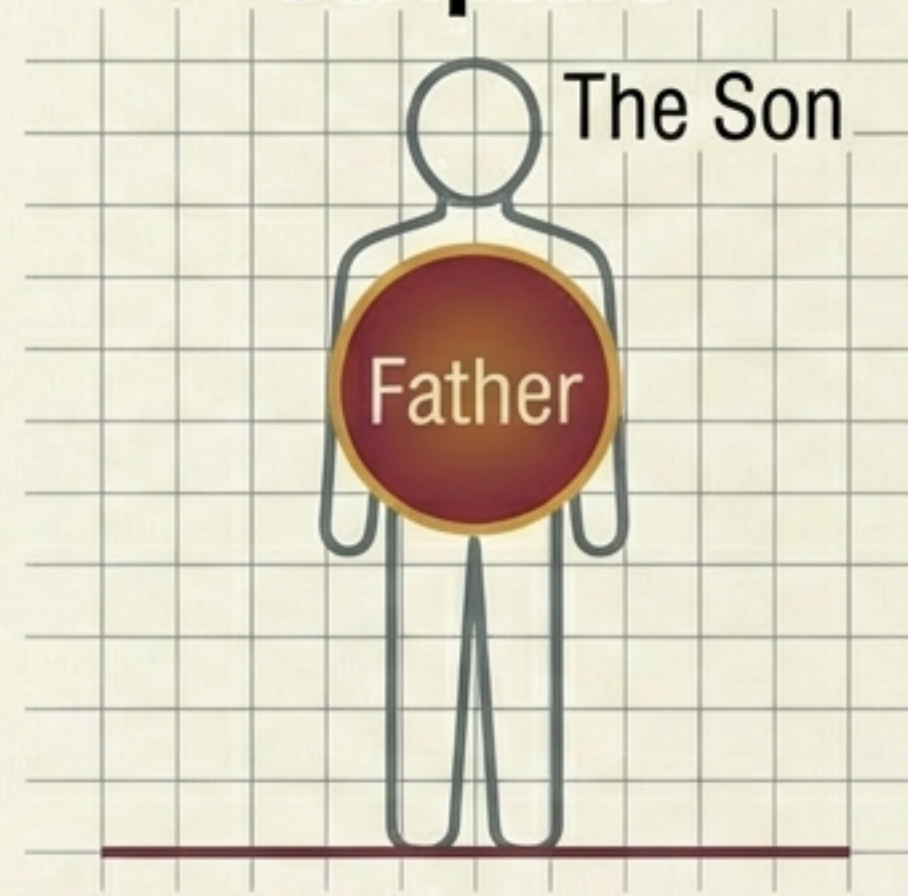
“God was **IN** Messiah reconciling the world to Himself.”

Tradition



Beside.

Scripture



In.

Yeshua is not presented as a second God acting independently.
He is the vessel in whom the One God chose to dwell.

The Dwelling Place of the Fullness

“In Him **dwells all the fullness**
of deity bodily.”
— Colossians 2:9

The body of Yeshua was the
specific, chosen dwelling place
of Yehovah’s fullness.

The Son was real, obedient, and
submissive. However, the power,
authority, and divine nature found
WITHIN Him belonged to
Yehovah alone.



Agency is Not Independence

**“The Father
who dwells in
Me, He does
the works.”**

— John 14:10

These are not the
words of a co-equal
acting independently.

They are the words of
a Son strictly submitting
to the Father living
within Him.

**“I can do
nothing of
Myself.”**

— John 5:30

Yeshua is the vessel; Yehovah is the power.

The Resurrection Puzzle

Who raised Yeshua from the dead?

THE FATHER

“God raised Him from the dead.”

Acts 2:24

THE SON

“Destroy this temple, and in three days I will raise it up.”

John 2:19

THE SPIRIT

“The Spirit of Him who raised Yeshua...”

Romans 8:11

Do we have three actors? Or one actor spoken of in three ways?

One Actor. Three Expressions.

YEHOVAH (God)

The Source
Caslon Pro
(Acts 2:24)

The Agency
Caslon Pro
(John 2:19)

The Means
Caslon Pro
(Romans 8:11)

Commentary Box:

Note carefully: It does not say “The Spirit raised Him.”
It says “**The Spirit OF HIM** who raised Him.”
The Spirit belongs to the One who acted.

It is **One Jehovah** acting. The “**Spirit of Him**” belongs to the One who acted.

Theological Theory vs. Textual Reality

THE TRINITY REQUIRES

- Three distinct persons
- Independent wills
- Co-equal actors acting in concert

SCRIPTURE PRESENTS

- **One** God
- **One** Spirit
- **One** Will
- **One** Source of Authority

The Father is not a separate being from God. The Spirit is not a separate being from God. The Son is not a second God alongside God.

This is not philosophical theology. This is textual reality.

The Name Reveals the Source

YESHUA

YEHOVAH + YASHA (Salvation)

YEHOVAH IS SALVATION

“I, even I, am Yehovah, and besides Me there is no savior.” — Isaiah 43:11

The name does not imply a second divine person saving us. It implies that Yehovah Himself saves, **THROUGH** the Son He revealed.

Truth Does Not Multiply God. Truth Reveals Him.

Hear, O Israel: Yehovah our Elohim,
Yehovah is ONE.
— Deuteronomy 6:4

- Yehovah is Spirit.
- Yehovah dwelt in the Son.
- The Resurrection was the work of One God.

The Trinity is not clarified by Scripture—it is contradicted by it.
May those with ears to hear, hear.